

# IN-PERSON CONVOCATION GOWN ORDER FORM

## SPRING 2017 Convocation – JUNE 6 & 7, 2017

I am graduating on **TUESDAY, JUNE 6<sup>th</sup>** at 7:00 p.m. at the **Centennial Concert Hall** from:

**School of Business and Applied Arts** in the following programs:

- Business Administration
- Commerce/Industry Sales and Marketing
- Health Information Management
- International Business

**School of Continuing Education**

I am graduating on **WEDNESDAY, JUNE 7<sup>th</sup>** at 1:00 p.m. at the **Centennial Concert Hall** from:

**School of Business and Applied Arts** in following programs:

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| <ul style="list-style-type: none"> <li>○ 3D Computer Graphics Advanced</li> <li>○ American Sign Language - English Interpretation</li> <li>○ Applied Accounting</li> <li>○ Business Information Technology</li> <li>○ Creative Communications</li> <li>○ Deaf Studies</li> <li>○ Digital Media Design</li> </ul> | <ul style="list-style-type: none"> <li>○ Graphic Design</li> <li>○ Graphic Design - Advanced</li> <li>○ Introduction to Business Information Technology</li> <li>○ Information Systems Technology</li> <li>○ Library and Information Technology</li> <li>○ Technical Communications</li> </ul> |
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**School of Health Sciences and Community Services** in the following programs:

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| <ul style="list-style-type: none"> <li>○ Child and Youth Care</li> <li>○ Diagnostic Cardiac Sonography - Echocardiography</li> <li>○ Diagnostic Medical Sonography</li> <li>○ Disability and Community Support</li> <li>○ Early Childhood Education</li> </ul> | <ul style="list-style-type: none"> <li>○ Medical Laboratory Sciences</li> <li>○ Medical Radiological Technology</li> <li>○ MRI and Spectroscopy</li> <li>○ Paramedicine – Advanced Care Paramedicine</li> <li>○ Paramedicine - Primary Care Paramedic</li> </ul> |
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**School of Hospitality and Culinary Arts**

I am graduating on **WEDNESDAY, JUNE 7<sup>th</sup>** at 7:00 p.m. at the **Centennial Concert Hall** from:

**Centre for Teaching Excellence, Innovation and Research**

**School of Construction and Engineering Technologies**

**School of Health Sciences and Community Services**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>○ Animal Health</li> <li>○ Bachelor of Nursing</li> <li>○ Dental Assisting</li> <li>○ Health Care Aide</li> </ul> | <ul style="list-style-type: none"> <li>○ Pharmaceutical Manufacturing</li> <li>○ Science Laboratory Technology</li> <li>○ QA/QC in the Pharmaceutical Industry</li> </ul> |
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**School of Indigenous Education**

**School of Transportation, Aviation and Manufacturing**

Name \_\_\_\_\_ Student Number \_\_\_\_\_

Address \_\_\_\_\_

Postal Code \_\_\_\_\_ Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Name of Academic Program \_\_\_\_\_

Please circle:

Weight lbs.	Less than 115	115-140	140-165	165-190	190-215	215-240	240-265	265-290	Over 290
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Height with shoes:

(feet, inches)

\_\_\_\_\_

✓ **Gown Rental \$35.00** (Includes associate hood, cap and red tassel and taxes)  
Graduate keeps cap and tassel as souvenir.

**Office Use Only**

CSR – please:

process payment – XGRGR

Entered by: \_\_\_\_\_

add gown rental and ticket information to in-person order site

Date: \_\_\_\_\_

Place form in folder marked Convocation